



# योजना एवं वास्तुकला विद्यालय, भोपाल

(राष्ट्रीय महत्व का संस्थान, शिक्षा मंत्रालय, भारत सरकार)

**School of Planning and Architecture, Bhopal**  
(An Institution of National Importance, Ministry of Education, Government of India)

No. SPAB/AEO/2020/

Date:

## DETAILS OF ADMISSION PROCESS FOR U.G STUDENTS THROUGH DASA 2020-21

### Important Instruction to Candidate :-

**Candidate must read & follow the “Terms & Conditions” carefully, displayed on DASA website. Due to COVID-19 pandemic physically reporting to the admitting Institute is not possible. Therefore after securing provisional Admission /Seat through DASA, the following documents are required to be sent on Email Id:[ugadmission2020@spabhupal.ac.in](mailto:ugadmission2020@spabhupal.ac.in)**

1. Admission form available on SPA, Bhopal website [www.spabhupal.ac.in](http://www.spabhupal.ac.in) should be duly filled up with self-attested photographs.
2. Applicant’s Passport (Nationals of Nepal who do not have a passport, copy of Authenticated Citizenship Card has to be submitted).
3. Seat Allotment and Admission Letter from DASA with SAT Score & Passport Copy
4. Proof for date of birth (Secondary Education Board / University Certificate [Class X or equivalent] or any certificate issued by the Government authorities).
5. Mark Sheet of 10th, 11th and 12th (or) Equivalent examination(s).
6. Percentage/CGPA equivalence provided by the principal examination authorities, in case CGPA on a different scale than that specified is awarded OR if only grades are awarded.
7. Proof of 2 years of education (11th and 12th or equivalent ) in foreign country in case of NRI (School leaving certificate/Mark sheets/Study Certificate as in appendix IV).
8. Applicant applying under CIWG quota, has to produce all the following documents:
  - a. Copy of the passport of the parent working in the gulf.
  - b. Copy of Parent’s visa with a validity on any date in the year 2020.
  - c. Copy of Parent’s Work Permit with a validity on any date in the year 2020.
  - d. Certificate from the company/organization as proof that parent is working in gulf country as per Appendix III of UG Brochure
9. Character, Migration and Transfer Certificate.
10. Physical Fitness Certificate from the MBBS Doctor.
11. Scan copy of Anti-Ragging affidavits from student and parents/ guardians fill online and take printout send signed copy the website reference is given ([https://www.antiragging.in/Site/Affidavits\\_Registration.aspx](https://www.antiragging.in/Site/Affidavits_Registration.aspx)).



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### 12. Fee Structure for I semester (UG-2020):

Details of Institutes Fees (Detail fee structure available on website)	CIWG	DASA (Non SAARC)	DASA (SAARC)
TUITION FEE	₹ 62500	US \$ 4000	US \$ 2000
INSTITUTE FEES	₹ 13800	₹ 13800	₹ 13800
ONE TIME FEES	₹ 5500	₹ 5500	₹ 5500
ONE TIME DEPOSIT (REFUNDABLE)	₹ 15000	₹ 15000	₹ 15000
TOTAL FEES	₹ 96800	US \$ 4000 and ₹ 34300	US \$ 2000 and ₹ 34300

\*All students are required to pay above fees after adjusting amount paid through DASA portal as the case may be as per Category .

\*If any student has not paid this amount in DASA portal, the deficit amount is to be paid through SBI I-collect of which link is provided in the SPAB website and if any student has paid fees in excess and if the same is transferred to this Institute by DASA, the excess fees will be adjusted in future semester or refunded on request.

\* Current Hostel Fee is ₹ 9150 for a semester. This is not included currently due to COVID-19. When the Institute will open, it will be paid on pro rata basis.

\* The mess expenses have to be paid by the students directly to the vendor and hence not included in these fees.

\* Students using Coolers will have to pay additional charges of electricity and water.

\* Refund (if permissible) will be processed as per refund rule of SPAB.

**INSTRUCTIONS TO CANDIDATES FOR FILLING THE APPLICATION FORM**

- All the information should be filled in BLOCK LETTERS
- Application form should be filled very carefully and legibly.

**School of Planning and Architecture, Bhopal****Hindi    हिंदी**

1. (a) (i) विद्यार्थी का नाम \_\_\_\_\_
- (ii) विद्यार्थी के पिता का नाम \_\_\_\_\_
- (iii) विद्यार्थी की माता का नाम \_\_\_\_\_
- Passport size photographs of the applicant

**English    अंग्रेजी**

2. (b) (i) Students Name in English \_\_\_\_\_
- (ii) Students Father Name \_\_\_\_\_
- (iii) Students Mother Name \_\_\_\_\_
- (c) Category: Gen/SC/ST/OBC-NCL/PH/EWS \_\_\_\_\_
- (d) Nationality \_\_\_\_\_ Religion \_\_\_\_\_
- (C) Aadhar Card No. \_\_\_\_\_
3. (a) Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Blood Group
- (b) Place of Birth \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_
4. Occupation of father/Mothre \_\_\_\_\_
- (i) Designation \_\_\_\_\_
- (ii) Nature of Occupation (Private /Government / Public Sector /Any Other) \_\_\_\_\_
- (iii) Family Annual Income Rs. \_\_\_\_\_
5. Address for Correspondence

Present Address	Permanent Address
_____	_____
_____	_____
_____	_____
Pin _____ Students Contact No. _____	Pin _____ Students Contact No. _____
Students E-mail _____	Students E-mail _____
Parents Contact No. _____	Parents Contact No. _____
Parents E-mail _____	Parents E-mail _____

1. Details of 12<sup>th</sup> qualifying examination passed on the basis of which admission is sought.

- a. Name of Examination\_\_\_\_\_
- b. Name of Board /University\_\_\_\_\_
- c. Roll No.\_\_\_\_\_ Year & Month of examination\_\_\_\_\_
- d. Percentage \_\_\_\_\_ No. of attempts made\*\_\_\_\_\_

\*(Passing in one attempt shall mean taking the qualifying examination in all subject or group at the same time)

(A). 10+2 Examination

S.No	Subject	Max. Marks	Marks/Grades Obtained	Distinction, if Any Obtained
1				
2				
3				
4				
5				
6				
7				

(i)Grand Total\_\_\_\_\_ Max. Marks \_\_\_\_\_ Percentage of marks\_\_\_\_\_

(B). Details of Un-accounted period after passing qualifying examination may be mentioned here:

S. No	Name of the College in which admission was sought	Period	
		From	To

2. Whether the candidate was a member of N.C.C./N.S.S.\_\_\_\_\_

3. Proficiency in games and sports \_\_\_\_\_

4. Name of the Local guardian (if any) \_\_\_\_\_

Relationship \_\_\_\_\_ Occupation \_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_ Pin. No \_\_\_\_\_

Mob. No & E-Mail Address \_\_\_\_\_

## **DECLARATION BY THE CANDIDATE**

5. I declare that: (a). The information given on the previous pages is correct to the best of my knowledge, if, I found guilty of giving wrong information, I will be liable to be disqualified from admission.

(b). if selected for admission, I promise to abide by the rules and regulation, statutes, ordinance of the Institute and any changes incorporated there in, from time to time and to maintain discipline of the Institute and the hostel.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of candidate

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## **DECLARATION BY THE PARENT/GUARDIAN OF THE CANDIDATE**

6. I hereby solemnly and sincerely affirm that the statement made and information furnished in by son's/ward's application form, as also in all the enclosure however (here to submitted by him/her) are true. Should it, however be found that any information furnished there in is untrue in material particulars, I realize that he / she will forego his / her seat in the Institute.

I promise to abide by any decision taken by the Director or Institute authorities for any branch of my son / ward. I also agree to meet the expenses, both the institute and hostel, in connection with the studies on my son / ward during the entire course. I shall also hold myself responsible and compensative for any damages caused by my son / ward either in the Institute or in the hostel.

I promise to promptly intimate the Institute of any change in my address & arrange to receive promptly any communication from the institute.

Place \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Signature of the parent or Guardian

# SCHOOL OF PLANNING AND ARCHITECTURE BHOPAL

## ADMISSION SLIP

Passport Size  
Photograph  
Of the applicant

Date \_\_\_\_\_

Shri/Kumari \_\_\_\_\_

Son/Daughter of Shri \_\_\_\_\_

is admitted to 1<sup>st</sup> Semester B. Planning./B. Architecture Year \_\_\_\_\_ in  
\_\_\_\_\_ branch and is allotted Sch. No. \_\_\_\_\_

### FEE DETAILS

Ref. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Ref. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Ref. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Institute  
Seal

Assistant Registrar  
(Admission & Examination)

# SCHOOL OF PLANNING AND ARCHITECTURE BHOPAL

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Ref. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Institute  
Seal

Assistant Registrar  
(Admission & Examination)